PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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<u>Ex_Parte_Presentations and Post-Reply Comment Period Filings</u>
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on November 5th, 6th and November 12, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

(1 of 2)

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
11/5	Alaska Telephone Association	Ofc. of Cmsr. Copps	X		CC 96-45
11/5		Cmsr. Martin	X		
11/5		Ofc. of Cmsr. Adelstein	X		
11/12	Independent Telephone and Telecommunications Alliance, et al.	Secretary		X	
11/12	Rural Cellular Association et al.	Ofc. of Cmsr. Adelstein	X		
11/12		Federal-State Joint Board on Universal Service	X		
11/12	Montana Independent Telecommunications Systems	Secretary		X	
11/12	Rural Independent Competitive Alliance	Federal-State Joint Board on Universal Service	X		CC 96-45 CC 98-77

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
11/12	Association for Local Telecommunications Services	Ofc. of Chairman Powell	X		CC 96-262
11/12	Comcast Corporation	Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Adelstein	X X		CS 98-120 CS 00-96 CC 00-2
11/12	Media Access Project	Ofc. of Cmsr. Copps	X		CS 98-120
11/12	National Cable and Telecommunications Association	Cmsr. Abernathy	X		
11/12	Time Warner Telecom	Ofc. of Cmsr. Adelstein	X		CC 01-92 WC 02-361 WC 03-211

Date	Presentation by:	Presentation to:	Oral	Written	Docket No.
Received					
11/6	Alvin L. Cox, Mayor Village of Harrisburg	Secretary		X	WT 02-55
11/5	Baker Police Dept., Baker, Louisiana	Secretary		X	
11/5	Coshocton County Board of Commissioners	Secretary		X	
11/6	Kanawha County Commission	Secretary		X	
11/5	Knox County Office of Homeland Security and Emergency Management	Secretary		X	
11/6	New York State Police	Secretary		X	
11/6	Town of Grand Isle Police Department	Secretary		X	
11/12	James R. Langevin United States Congress	Chairman Powell		X	
11/12	Domenick Mucci, Jr. – Mayor, City of Steubenville	Secretary		X	
11/12	Allen D. Snyer, President Village of Smithville	Secretary		X	
11/12	Jeffrey W. Walker - Director Licking County – Operations Center	Secretary		X	
11/12	Tim Brown – Public Works Director, City of Delaware	Secretary		X	
11/12	BellSouth	Wireline Competition Bureau	X		WC 02-112 CC 00-175
11/12	National Telecommunications and Information Administration	Secretary		X	ET 03-65 MM 00-39
11/12	Advance NewHouse, Cable One, Cox Communications, and Insight Communications ("Joint Cable Commenters")	Ofc. of Chairman Powell Ofc. of Cmsr. Abernathy	X X		CS 03-124
11/12	Audubon Supporters	Secretary		X	WT 03-187

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
	Request to Withhold Document from Public Inspection				EB 03-197 CC 96-150
11/12	PricewaterhouseCoppers Secretary LLP			X	
		Non-docket Proceedings			
11/12	AT&T	Wireline Competition Bureau	X		AT&T MultiQuest 900 Service
11/12	Communications Initiatives, et al.	International Bureau	X		File No. SAT- AMD-19971222- 00229
11/12	Hon. Barney Frank	Chairman Powell		X	Merger (DIRECTV) PV MKP 3216